



State Senator Susan Garrett

29th District

District Office

425 Sheridan Road Highwood, Illinois 60040
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GENERAL ASSEMBLY SCHOLARSHIP APPLICATION, 2010-2011

For Current High School Students – TYPE OR PRINT

Name _____ Home Phone _____

Home Address _____ City/Zip Code _____

Birth Date ____/____/____ SSN _____ - _____ - _____

College Attending _____ Campus _____

Program of Study _____ Email _____

High School Attended _____ H.S. Rank _____ Number in class _____

ACT Composite Score _____ SAT Composite Score _____

*Indicate your citizenship: U.S. Citizen _____ OR Permanent Resident Alien _____
If Permanent Resident Alien, please indicate country of citizenship _____ and
enclose a copy of your Alien Registration Card.

*This information is also required for state university applications.

Number of Siblings in College _____ Siblings' Ages _____

Father's Name _____ Work Address _____

Father's Employer _____ Position _____

Mother's Name _____ Work Address _____

Mother's Employer _____ Position _____

Family gross income (please check one line). *Please also complete the ACT Financial Need Estimator worksheet and attach copies of your and your family's 2009 federal tax forms.*

Less than \$25,000 _____ \$25,000-\$50,000 _____ \$50,000-\$75,000 _____
\$75,000-\$100,000 _____ \$100,000-\$150,000 _____ Over \$150,000 _____

Are you registered to vote? Yes _____ No _____ Note: Candidates 18 and over are strongly encouraged to show their civic involvement by registering to vote. This does not imply endorsement of any candidate or political party, nor does it imply any obligation to cast a vote for Senator Garrett or any other political obligation.

List all other scholarships and aid you have applied for this year, including dates for those you have already received:

List significant scholastic activities, awards, offices and honors:

Briefly describe any community participation:

List work experience (positions and dates):

How do you plan to contribute to the costs of your education?

I, _____, affirm that the above information is true and correct to the best of my knowledge. Signed _____ Date _____

Submit the following information with this application by **4 PM Friday, March 26, 2010:**

1. *Official high school transcripts.*
2. *One-page personal statement describing your career objectives and need for the scholarship. Any additional pages, résumés, etc. **will not be considered.***
3. *Three letters of recommendation (mailed separately by writer).*
4. *Completed ACT Financial Need Estimator form.*
5. *Copy of 2009 **Federal** tax returns, Form 1040, for you and your parents (pp. 1-2 only)*
6. *If Resident Alien, please enclose a copy of Alien Registration Card.*

**RETURN ALL MATERIALS BY 4 PM ON MARCH 26, 2010 TO:
Scholarship Committee, Senator Susan Garrett's Office, 425 Sheridan Road, Highwood, IL 60040**